

|                                                                                                                                                                                                                                                                                    |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|------------|--|------------|------------------------------------|------------|--|------------|--|-----------------------------------------------------|--|------------|--|------------------------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                               |  |                          |  |            |  |            |                                    |            |  |            |  | AUGUST 04, 2026                                     |  |            |  |                              |  |
| OFFICE REGISTER FOR THE M.Com.(SEM-III) (CBCS) (75:25 TO 60:40),(CDOE) EXAMINATION - JUNE 2026                                                                                                                                                                                     |  |                          |  |            |  |            |                                    |            |  |            |  | PAGE : 1                                            |  |            |  |                              |  |
| SEAT NO.                                                                                                                                                                                                                                                                           |  | NAME OF CANDIDATE        |  |            |  |            | COLLEGE NAME                       |            |  |            |  | TOTAL                                               |  | PRN NO.    |  | UPDATED DATE                 |  |
| <-----Course-I----->                                                                                                                                                                                                                                                               |  | <-----Course-II----->    |  |            |  |            | <-----Course-III----->             |            |  |            |  | <-----Course-IV----->                               |  |            |  |                              |  |
| Th(60/24)                                                                                                                                                                                                                                                                          |  | In(40/16) TOT G GP C G*C |  |            |  |            | Th(60/24) In(40/16) TOT G GP C G*C |            |  |            |  |                                                     |  |            |  |                              |  |
| <-----Course-III----->                                                                                                                                                                                                                                                             |  | <-----Course-IV----->    |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| Th(60/24)                                                                                                                                                                                                                                                                          |  | In(40/16) TOT G GP C G*C |  |            |  |            | Th(60/24) In(40/16) TOT G GP C G*C |            |  |            |  | àC                                                  |  | àCG SGPI   |  | RESULT                       |  |
| GROUP NAME : ADV.ACCTG,CORP.ACCT & FIN.MGMT.                                                                                                                                                                                                                                       |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| Course: 66641 : 1. ADVANCED FINANCIAL ACCOUNTING (Cr.Pt:6)                                                                                                                                                                                                                         |  |                          |  |            |  |            |                                    |            |  |            |  | Course: 66643 : 2. DIRECT TAX (Cr.Pt:6)             |  |            |  |                              |  |
| Course: 66645 : 3. ADVANCED COST ACCOUNTING (Cr.Pt:6)                                                                                                                                                                                                                              |  |                          |  |            |  |            |                                    |            |  |            |  | Course: 66647 : 5. FINANCIAL SERVICES (Cr.Pt:6)     |  |            |  |                              |  |
|                                                                                                                                                                                                                                                                                    |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| 4100006 CHAUDHARY SUDARSHAN NITYANAND CHAUDHARY VEENA                                                                                                                                                                                                                              |  |                          |  |            |  |            |                                    |            |  |            |  | 279 C.D.O.E.-VIDYANAGARI                            |  |            |  |                              |  |
| 24E D                                                                                                                                                                                                                                                                              |  | 20+                      |  | B \$ 44    |  | D 4 6 24   |                                    | 38E A      |  | 20+        |  | B \$ 58                                             |  | B+ 7 6 42  |  | 2021027900257236             |  |
| 24E D                                                                                                                                                                                                                                                                              |  | 24+                      |  | A \$ 48    |  | C 5 6 30   |                                    | 37E A      |  | AA --      |  | 37 F - - -                                          |  | 0          |  | 18 -- -- F UNSUCCESSFUL      |  |
|                                                                                                                                                                                                                                                                                    |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)                                                                                                                                                                                                                                         |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| Course: 66642 : 1. HUMAN RESOURCE MGMT. (Cr.Pt:6)                                                                                                                                                                                                                                  |  |                          |  |            |  |            |                                    |            |  |            |  | Course: 66644 : 3. ENTEREPRENEURIAL MGMT. (Cr.Pt:6) |  |            |  |                              |  |
| Course: 66646 : 4. MARKETING STRATEGIES & PRAC. (Cr.Pt:6)                                                                                                                                                                                                                          |  |                          |  |            |  |            |                                    |            |  |            |  | Course: 66648 : 2. RURAL MARKETING (Cr.Pt:6)        |  |            |  |                              |  |
|                                                                                                                                                                                                                                                                                    |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| 4100044/SAYYED NISHAD RAHIM SANA                                                                                                                                                                                                                                                   |  |                          |  |            |  |            |                                    |            |  |            |  | 279 C.D.O.E.-VIDYANAGARI                            |  |            |  |                              |  |
| 44 A+                                                                                                                                                                                                                                                                              |  | 34+                      |  | O \$ 78    |  | A+ 9 6 54  |                                    | 40 A       |  | 32+        |  | O \$ 72                                             |  | A+ 9 6 54  |  | 2021027900236066             |  |
| 42 A+                                                                                                                                                                                                                                                                              |  | 29+                      |  | A+\$ 71    |  | A+ 9 6 54  |                                    | 39 A       |  | 34+        |  | O \$ 73                                             |  | A+ 9 6 54  |  | 294 24 216 9.00 P SUCCESSFUL |  |
|                                                                                                                                                                                                                                                                                    |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| SGPI:GRADE POINT INDEX =SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E: EXMP CAN BE CLAIMED; + :EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; \$: REPEATER |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668                                                                                                                                                  |  |                          |  |            |  |            |                                    |            |  |            |  |                                                     |  |            |  |                              |  |
| Marks :                                                                                                                                                                                                                                                                            |  | >=80                     |  | >=70 & <80 |  | >=60 & <70 |                                    | >=55 & <60 |  | >=50 & <55 |  | >=45 & <50                                          |  | >=40 & <45 |  | <40                          |  |
| Grade :                                                                                                                                                                                                                                                                            |  | O                        |  | A+         |  | A          |                                    | B+         |  | B          |  | C                                                   |  | D          |  | F                            |  |
| Gr.Pt :                                                                                                                                                                                                                                                                            |  | 10                       |  | 9          |  | 8          |                                    | 7          |  | 6          |  | 5                                                   |  | 4          |  | 0                            |  |